

# Rivermont Collegiate Book Lists 2023/2024

Students are responsible for purchasing the following books.

If a class is not listed, there is no required book to be purchased by the student.

## Middle School

### 7<sup>th</sup> Grade Language Arts

*Where the Lilies Bloom* by Vera and Bill Cleaver  
ISBN: 978-0064470056

*New Kid* by Jerry Craft  
ISBN: 978-0062691194

*\*All other required consumables and student licenses for Language Arts, Math, Spanish, Social Studies and Science will be purchased by the school, to keep costs limited and ensure correct consumables are purchased. A book fee will be charged to each student's account\**

## Upper School

### Language Arts

#### English 1 –

*Antigone* by Sophocles (A New Translation) - **(Book used in 2022-2023)**  
ISBN: 9780521134781

*Why We Can't Wait* by Martin Luther King Jr. - **(Book used in 2022-2023)**  
ISBN: 9780451527530

#### English 4

*Beloved* by Toni Morrison  
ISBN: 9781400033416

*Wuthering Heights* by Emily Brontë  
ASIN: B0857BGQ35

### AP Literature

\*All books purchased for AP Lit. must be hardcopy (not an e-book) for required annotation practice for the exam\*

*How to Read Literature Like a Professor* (revised edition, 2014) by Thomas C. Foster  
ISBN: 9780062696854

*Frankenstein* (1818 edition) by Mary Shelley  
ISBN: 9780143131847

*The Importance of Being Ernest* by Oscar Wilde  
ISBN: 9781680922042

*The Kite Runner* by Khaled Hosseini  
ASIN B0000BZ2U8

\*Students will also be responsible for purchasing two novels (one per semester) for independent reading. These novels will be selected in consultation with Ms. Durango once the course begins and are required for the exam. \*

## **Math**

### **Precalculus**

Precalculus: Graphical, Numerical, Algebraic 10th edition **(Book used in 2022-2023)**  
ISBN: 9780134673301 – Textbook OR e-book

### **AP Calculus**

Calculus: Graphical, Numerical, Algebraic 6th edition **(Book used in 2022-2023)**  
ISBN: 9781418300203 – Textbook OR e-book -

## **Science**

### **Biology**

*Biology: Unity and Diversity of Life, 15th edition* **(Book used in 2022-2023)**  
ISBN 9781337408332 Textbook OR e-book

### **Chemistry**

*Introductory Chemistry (6th edition)* **(Book used in 2022-2023)**  
ISBN: 9780134302386 – Textbook OR e-book

### **Anatomy**

*Anatomy coloring book*  
ISBN: 978-0321832016

*ISE Hole's Essentials of Human Anatomy & Physiology (ISE HED APPLIED BIOLOGY) 14th Edition*  
ISBN: 9781260575217 – Textbook OR e-book OR loose-leaf

### **Physics**

*Holt Physics, 6th Ed., 2006*  
ISBN: 9780030735486 **(Book used in 2022-2023)**

### **AP Physics**

*Physics: Principles with applications, Giancoli, 7th Edition*  
ISBN: 9780321625922 **(Book used in 2022-2023)**

### **AP Biology**

*Biology: Unity and Diversity of Life, 15th edition*  
ISBN 9781337408332 Textbook OR e-book **(Book used in 2021-2022)**

### **Forensics**

*Forensic Science for High School, 3rd Edition (textbook only)*  
ISBN #: 9781465270764

### **Ecology**

*The Ecology Book: Big Ideas Simply*  
ISBN: 9781465479587

## Social Studies

### Vietnam

*The Things They Carried* by Tim O'Brien     **(Book used in 2022-2023)**

ISBN: 9780618706419

### AP Psychology

*Updated Myer's Psychology for AP* (3<sup>rd</sup> Edition, 2021)

ISBN: 9781319362546 **(Book used in 2022-2023)**

Updated Strive for a 5: Preparing for the AP Psychology Exam, 3<sup>rd</sup> Edition

ISBN: 9781319363758

### AP U.S. History

*The American Pageant: A History of the American People*, 16<sup>th</sup> edition

ISBN: 9781305075917 **(Book used in 2022-2023)**

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Books that were used in the 2022-2023 that are being used in the 2023-2024 school year are marked as "**(Book used in 2022-2023)**".